



RECORD OF SURVEY

PROPERTY OF JAMES A. GRASHAM

PORTION OF SECTION 33, T. 7 N., R. 11 E., M.D.M.

AMADOR COUNTY, CALIFORNIA

APRIL 1969

SCALE: 1" = 200'

WALTER H. RALPH
ENGINEER AND SURVEYOR

SURVEYORS CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request of James A. Grasham, Jr. in April, 1969.

Walter H. Ralph
Walter H. Ralph RCE 1706

COUNTY SURVEYORS CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors Act this 6th day of May, 1969.

Ledger L. McMinn
Amador County Surveyor

NOTES AND LEGEND

└ Denotes 3/4" steel rods, tagged CE 1706, and set on this survey. Other points set or found as noted.

The meridian of this survey is referred to the North line of the Northwest one-quarter of Section 33, Township 7 North, Range 11 East, M. D. B. & M., the bearing of which is assumed to be North $89^{\circ}40'00''$ East.

COUNTY RECORDERS CERTIFICATE

Filed this 6th day of May, 1969,
at 3:30 P. m. in Book 15 of Maps and
Plats at page 4 at the request of
Walter H. Ralph.

Fee ~~H~~ 5⁰⁰

alph. 
Anthony Sutton
Amador County Recorder