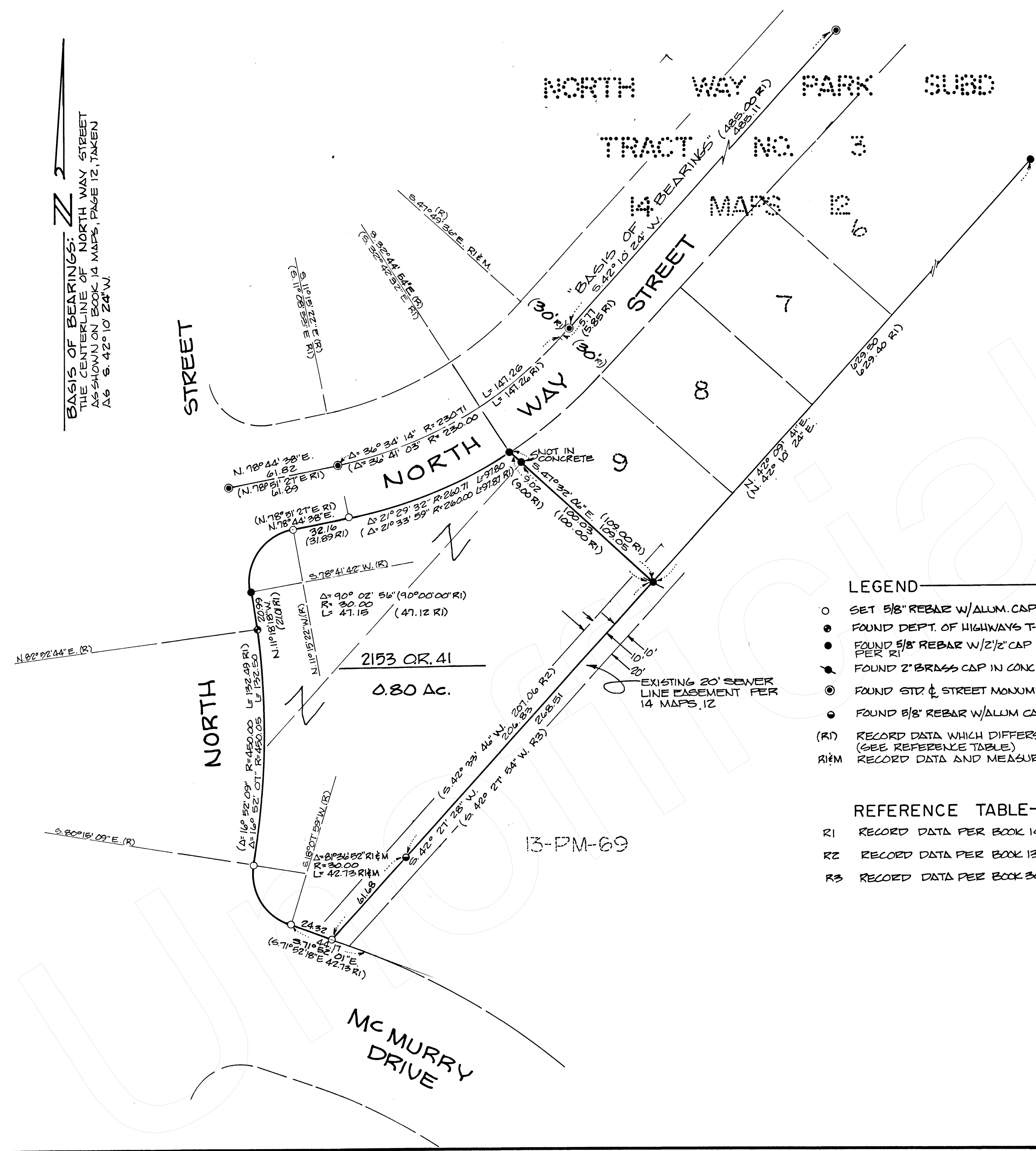


BASIS OF BEARINGS:  
THE CENTERLINE OF NORTH WAY STREET  
AS SHOWN ON BOOK 14 MAPS, PAGE 12, TAKEN  
Δ 6 S. 42° 10' 24" W.



- LEGEND**
- SET 5/8" REBAR W/ALUM. CAP MKD RCE 14359
  - FOUND DEPT. OF HIGHWAYS T-BAR MKD RCE 5569 PER R1
  - FOUND 5/8" REBAR W/2 1/2" CAP MKD. LS 2322 IN CONCRETE PER R1
  - FOUND 2" BRASS CAP IN CONC. MKD. RE 5438 PER R1
  - FOUND STR. & STREET MONUMENT MKD. LS 2322 PER R1
  - FOUND 5/8" REBAR W/ALUM. CAP MKD. LS 4318 PER R2
- (R1) RECORD DATA WHICH DIFFERS FROM THIS SURVEY (SEE REFERENCE TABLE)  
(R1EM) RECORD DATA AND MEASURED IDENTICAL
- REFERENCE TABLE**
- R1 RECORD DATA PER BOOK 14 OF MAPS, PAGE 12
  - R2 RECORD DATA PER BOOK 13 OF PARCEL MAPS, PAGE 69
  - R3 RECORD DATA PER BOOK 30 OF LAND SURVEYS, PAGE 117

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF TRI-STATE INVESTMENTS

PROFESSOR AUGUST 27, 1985  
No. 14359  
CIVIL  
STATE OF CALIFORNIA

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT THIS 27 DAY OF AUGUST, 1985

(SIGNED) Richard W. Curry  
COUNTY SURVEYOR

BY Ronald C. Hill  
DEPUTY

R.C.E. 21564

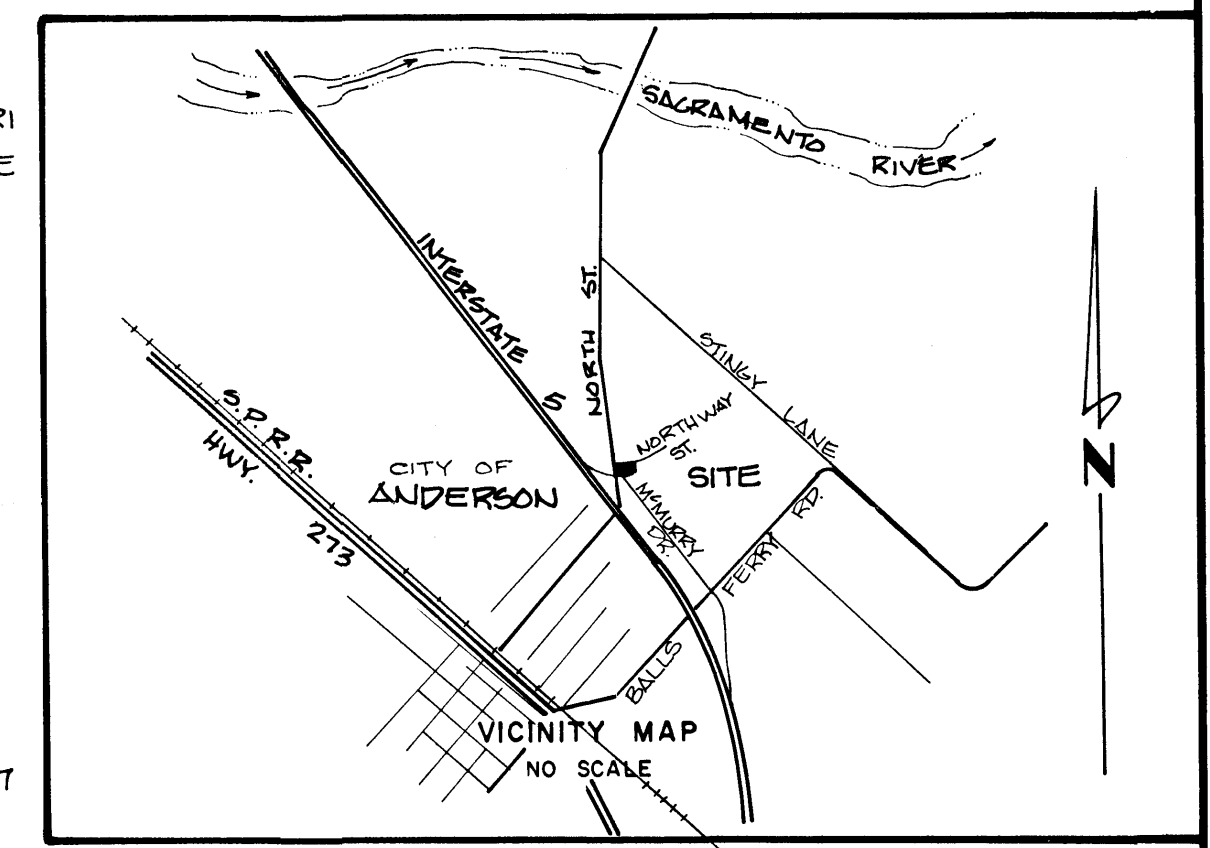
**RECORDER'S CERTIFICATE**

FILED THIS 27 DAY OF AUGUST, 1985,  
AT 3:05 P.M. IN BOOK 47 OF LAND SURVEYS  
AT PAGE 9 AT THE REQUEST OF RICHARD W. CURRY

(SIGNED) Maureen A. Parley  
SHASTA COUNTY RECORDER

BY \_\_\_\_\_  
DEPUTY

FEE: 6.00



## RECORD OF SURVEY

OF A PORTION OF THE NE 1/4 OF SEC. 45  
OF THE PB READING GRANT IN THE CITY OF  
ANDERSON, SHASTA COUNTY, CALIFORNIA  
FOR  
TRI-STATE INVESTMENTS  
A GENERAL PARTNERSHIP

Record 305