

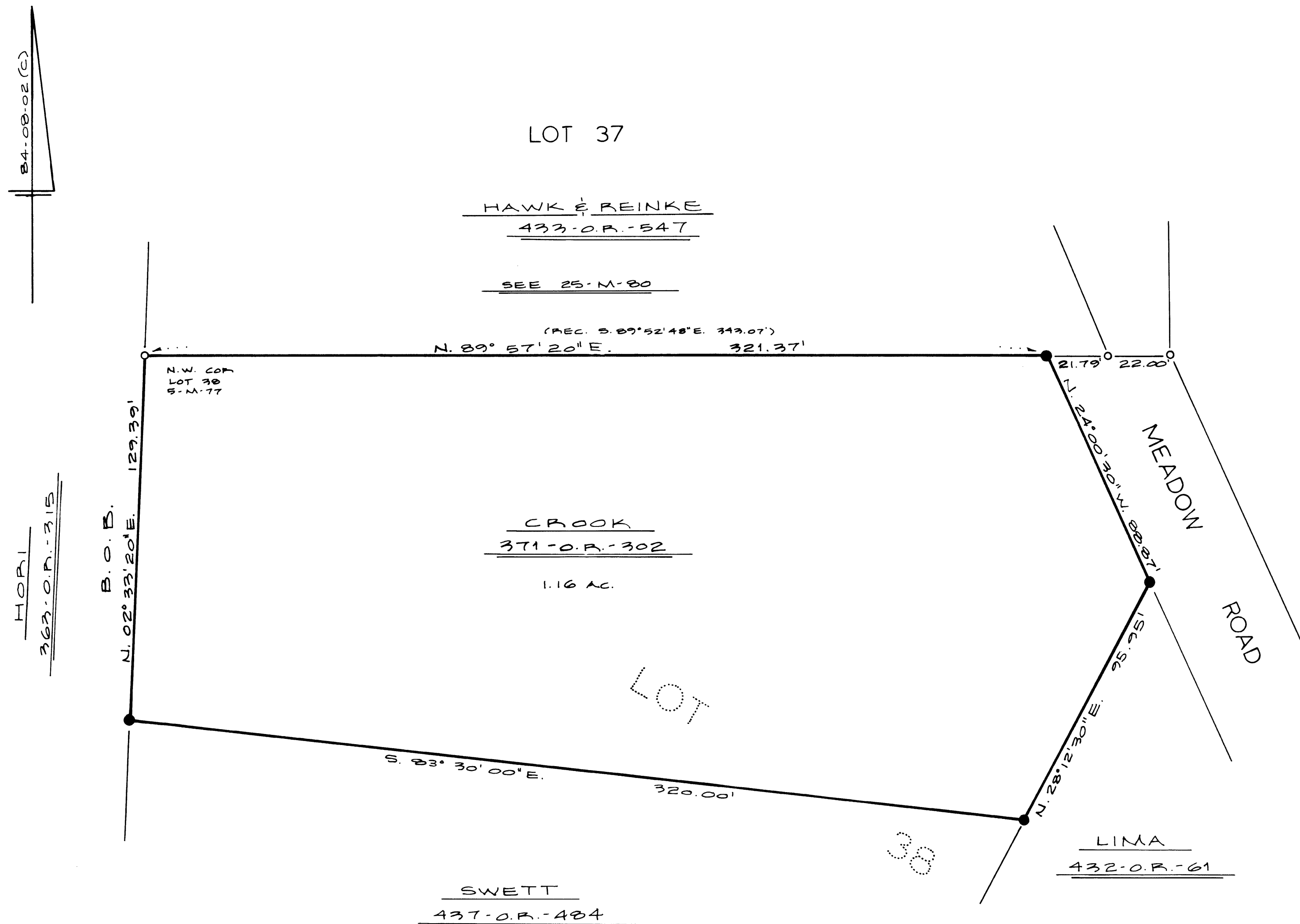
RECORD of SURVEY for EUGENE W. CROOK, et. ux. 371-O.R.-302

BEING A PORTION OF SECTION 24, T.7N., R.11E., M.D.M., AMADOR COUNTY, CALIF.

TOMA & ANDERSON --- LICENSED LAND SURVEYORS - 41 SUMMIT ST., JACKSON, CALIF.

SCALE: 1" = 50'

AUGUST, 1984



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF EUGENE W. CROOK IN AUGUST OF 1984.

C. L. Toma
CIRO L. TOMA L.S. 3570

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT THIS 6 DAY OF Sept, 1984.

C. Lee DeLange
DEPUTY COUNTY SURVEYOR
C. LEE DELANGE L.S. 4066

RECORDER'S CERTIFICATE

FILED THIS 6TH DAY OF SEPT., 1984, AT 3:09 P.M., IN BOOK 38 OF MAPS AND PLATS AT PAGE 55 AT THE REQUEST OF THE AMADOR COUNTY RECORDER.

FEE \$ 6.00 Pd 5242
Sheldon B. Johnson
SHELDON B. JOHNSON
AMADOR COUNTY RECORDER

BY _____
DEPUTY

NOTES & LEGEND

- DENOTES 1/2" IRON PIPE TAGGED L.S. 3570 AND SET ON THIS SURVEY.
- DENOTES 1/2" STEEL ROD TAGGED L.S. 2902 AND FOUND ON THIS SURVEY.

THE MERIDIAN OF THIS SURVEY IS REFERRED TO A PORTION OF THE WEST LINE OF LOT 38 AS SHOWN ON THAT CERTAIN OFFICIAL MAP OF AMENDED RANCHERIA ACRES AND SHOWN ON THAT CERTAIN OFFICIAL MAP RECORDED IN BOOK 5 OF MAPS AND PLATS AT PAGE 77, AMADOR COUNTY RECORDS, BEARING N. 02° 33' 20" E.

THIS MAP REPRESENTS A SURVEY OF A PORTION OF LOT 38 RANCHERIA ACRES AS DESCRIBED IN DEED 371-O.R.-302.

gou